

Alpena County 4-H Market Club

Market Project Presentation 2019

ARTICLE IV. MEETINGS; Section B. Meeting attendance requirements

“In order to be eligible to sell at the 2019 Alpena County 4-H Market Animal Sale, members must attend at least (3) of the (5) meetings. In the event that a member misses more than (2) meetings they will be ineligible to sell. However, a 4-H member can take away (1) of the meetings they miss by entering an educational display about their livestock project under the grandstand during the week of the Alpena County Fair. The display must be entered for exhibit the first day of the Alpena County Fair and removed the last day of the Alpena County Fair. 4-H members must coordinate prior to the first day of fair with the Market Club Leader and 4-H Program Coordinator if they plan to enter an exhibit under the grandstand.”

4-H Member Name: _____

Phone Number: _____ E-mail: _____

Display Requirements:

- 4-H member must research, design, and compile the display on their own, if a member needs help with their display please contact the MSU Extension office and Michelle can help or a teen leader will be able to assist
- 4-H members name must be visible
- Must have 4-H clover on display
- Educational emphasis must be the focus of the display
- Display must be related to the market animal(s) you plan to market at this year's fair
 - Example: diseases swine are susceptible too and how to treat them, display on how to properly shear a sheep with clear descriptions and pictures, etc.
- Display should be neat and have a finished appearance
- Display should be organized and clear
- All references should be properly cited and must be visible on display

The 4-H member must present their display to an MSU Extension staff member prior to the first day of fair. The MSU Extension office must approve your display before one of the meetings you missed can be taken away. Please contact Michelle Eagling to set-up a time for you to present your completed display. Do not wait until the day before fair to contact Michelle. If your display can not be approved prior to fair you will not be eligible to market.

- E-mail: eaglingm@msu.edu
- Phone: (989) 354-9870

To be filled out by Alpena County 4-H Program Coordinator

Date display presented to MSUE staff: _____

Meeting Take Away Approved: _____

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